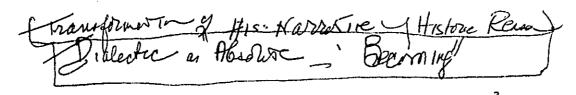
RL GWL + FF & THIRD WORLD

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And in the EN where he speaks of the aborigines in Australia as the "intelligent Black."

And when we come to the 20th Century, we see that that great revolutionary RL used that same 1848 Revolution to go beyond with the 1905 Revolution.

Finally, we come to our own age and the ramifications of 1905 and 1979, 1905 in the East--Iran, China (Ping Ling), 1929 Aba Rioks (the Black dimension in 1929 and the 1960s)

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Trail to the 1980s

Now let's gather all our threads and then go to the "new mements" which I now show that he greatest collaborator, FE, in

his very 1st work after Marx died, Origin of the Family.

Degan with the vast expanse of time and being that we are trying to cover in a single hour, and we are helped by Marx's Promethean vision on time. We showed the dialective of continuity and discontinuity, both when it is a break from the old and when it is a concretization of the new BUT THE NEW IN A DIBFERENT HISTORIC PERIOD. This permitted us to jump to the 20th century revolutionaries of such different dimensions as RL at the beginning to the century and Frantz Fanon in the 1960s.

In a world, when we return to Marx, we could then see, at one and the same time, how relevant he is to today; indeed, that we can first see a trail for the 1980s, both on Black and on Women's Liberation.

Q pp. 194-195

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